**APPLICANT INFORMATION**

|  |  |  |  |
| --- | --- | --- | --- |
| Name: |  |  | |
| Company: |  |  | |
| Address: |  | City: |  |
| Province: |  | Postal Code: |  |
| Phone: |  | Email: |  |

**ELIGIBILTY**

**Please check all boxes that apply. Applicant is:**

* An AIC-Designated Appraiser
* Less than 40 years of age by December 31st 2020
* A Member in good standing
* Currently not on AIC National Board of Directors
* Not a previous recipient of the Top Appraiser Under 40 Award

**THIRD-PARTY INFORMATION**

***Please Note:*** *If you are submitting your own application, it is not necessary to complete the following section. Any AIC member, regardless of membership category as well as any other industry professional may submit an application on behalf of an AIC member.*

|  |  |  |  |
| --- | --- | --- | --- |
| Name: |  | | |
| Company: |  | | |
| Address: |  | City: |  |
| Province: |  | Postal Code: |  |
| Phone: |  | Email: |  |
| Relationship to Nominee |  | | |

**Please complete the following sections as instructed to demonstrate the applicant’s contribution to the valuation profession and/or their outstanding service.**

**CAREER AND EDUCATION ACCOMPLISHMENTS (30 Points)**

Please indicate in bullet point format how the applicant achieved excellence within his/her career and/or education.

|  |
| --- |
|  |

**SERVICE AND CONTRIBUTION TO AIC (30 Points)**

**AIC Volunteer Activities at Chapter, Provincial or National Level**

Please indicate in bullet format all AIC volunteer roles/ activities that the applicant has been involved in, listing his/her responsibilities and contributions.

|  |
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|  |

**OTHER CONTRIBUTIONS TO THE VALUATION PROFESSION (20 points)**

Please indicate in bullet point format any additional contributions made to the valuation profession. (e.g. research, articles, committees with relevant stakeholders, etc.)

|  |
| --- |
|  |

**COMMUNITY SERVICE (10 points)**

Please indicate in bullet point format the applicant’s contribution to their local community. *(Maximum 5 items)*

|  |  |  |  |
| --- | --- | --- | --- |
|  | Organization | Years of Service | Volunteer Role |
| 1. |  |  |  |
| 2. |  |  |  |
| 3. |  |  |  |
| 4. |  |  |  |
| 5. |  |  |  |

**OTHER (10 points)**

Please provide in bullet point format any other comments that demonstrate the applicant’s leadership, innovation, creativity, commitment or impact.

|  |
| --- |
|  |